**SOUTH-EAST FACULTY OF CLINICAL EDUCATORS**

**MEDICAL EDUCATION SYMPOSIUM**

**Wednesday, 22 November 2017**

**Chancellor’s Building, Little France, Edinburgh**

**Student Registration Form**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name** | |  | |
| **E-mail address** | |  | |
| **Matriculation Number** | |  | |
| **Year** | |  | |
|  | |  | |
| **I would like to attend** | **Full Afternoon** | | **🞎** |
|  | **Live stream (keynote only)** | | **🞎 (Site: )** |

Please rank your preferred workshops by entering the numerals 1 – 4 in the table below (1 indicates first choice, 2 second choice, etc)

|  |  |  |
| --- | --- | --- |
|  | **Discussion Group** | **Preference** |
| **1.** | **The Importance of Learning from Excellence; how we build a learning system** *(Dr Sara Robinson) Framework Area 1* |  |
| **2.** | **Culture Beats Strategy for Breakfast**  *(Dr Janet Skinner) Framework Area 2* |  |
| **3.** | **Reaching and teaching the goldfish generation**  *(Clinical Skills Team) Framework Area 3* |  |
| **4.** | **Thinking about Feedback**  *(Dr Neil Lent) Framework Area 4* |  |
| **5.** | **The trouble with trusting: Exploring the use of Entrustable Professional Activities** *(Dr Katy Rankin) Framework Area 5* |  |
| **6.** | **Supporting Good Mental Health and Wellbeing of Junior Doctors**  *(Lorraine Close) Framework Area 5* |  |
| **7.** | **PATH Personal Development Planning**  *(Dr Derek Jones, Dr Tim Fawns) Framework Area 6* |  |
| **8.** | **Mindfulness for Clinical Educators – FULLY BOOKED**  *(Dr Susie Chater) Framework Area 6* |  |

***If you find that you are unable to keep your place, please inform us as soon as possible as a charge of £50 will be levied on anyone not attending this event without notifying us.***

The Keynote Session will be video recorded to make available on the SEFCE website after the event. By completing this form we assume your consent to your image, voice, or both, appearing as an audience member in this video recording.

**Once you have completed this form, please return to** [**cepsurveys@ed.ac.uk**](mailto:cepsurveys@ed.ac.uk)

**by Friday, 10 November 2017**

For further information: <http://sefce.net/en-gb/page/november-2017-1>